

Make the Right choices: Choose the Way of God **YHWH**, or perish with everyone else of your entire nation. This is not a hypothetical situation. This is a definite situation whose outcome is sure, *and* dependent, for you and your neighbors of new village, upon your ways in thoroughgoing change from almost all of your present known. This is an opportunity for a good which you did not earn, and which you did not deserve. And yet because God is **YHWH**, and He is Mercifullplenty, He Designates His servant to be as a carrier pidgeon to a host which He May Make His Glory of, their choice to repent most thoroughly in these days soon to come, and turn toward the way of life, from the way of the golem-people of America.

UNTO A LITTLE
PLACE AND
OTHERWISE
PLACES WHICH
MIGHT DISCOVER
OF NATIONS OF
THE GENTILES

WITH WHOM **GOD**
DESIRES TO PLANT
AND BOND AS
COVENANT: MAY
THEY ACQUIRE
TORAH of YHWH
GOD.

מִשְׁפָּט הַיָּד
ג.י.ב.

The Words of the servant of God,
Gershom Eliezer Ha'Nazir,
Yisrael ben David.
January-March 2026.

Thus Spaketh **YHWH** God of Yisrael and the whole heavens and the earth, unto me, in prayers unto him of the inevitable doomsday which cometh speedily on to the Amerikani and all their ilk-kindred all over the earth and in the heavens,

*Speak, child, that houses of these shall hear thee,
That their walls may tremble, and doorpost shake
With thunder and lightning and hailstorm of My Fury:
I give thee these weeks, you who will hear, hear
And become thou proselytes of my servant, and overspread
Your squaremile of neighbordom this writing, and choose
The path of life. You can dig wells for your own fountains,
Sew and reap of your own fields of grain and gardens,
Eat of your own fruit trees, and drink of your own vine,
And share in push and pull and harvest in thou thusly.
Thusly yours can be Edenlike of life, and cease you shall
From banks and from superstores, from televisionscenes
and from profitmongering,
From planes and from trains and from automobiles,
From satelliteneews and from internethooks and electricity.*

*You worms to be wormfood, you maggots to be rot,
You cannery sucklers, you breed from Pharaoh's vipers wrought.*

*Have reality or have Gehenna of the void: Be vegans thusly
from now on,
Or cannibals become when all of your money's wealth is gone.
And you will be cannibals all if you do not repent
of all of your industrial meat,
And I Myself, Spaketh **YHWH** **Isavaot Elohei Yisrael**,
Shall devour you and all your own by the skint
of your own teeth.*

*Because you say,
"We are innocent in all we do. There is no One Just
who judgeth Justethly to me.
We are good-america dream.
Who shall stop us from the cream?"
And eat the earth like it were fat,
And skinscrape the wealth of the earth
As were it limitless to give,
And the earth nauseates herself to keep you*

*Because you say,
"Jesus is the Way: the Truth and the Light.
And consume abomination unto all of sight."*

*Because you say,
"There is no good in mankind:
The world is befall'n of Adam's apple,
The woman born to sin and save and life,
And all peoples are the same of humankind:
There can be none who are better than we,
Though all of ours is destruction, lies, and strife."*

*Because you say,
"None can bring us to defeat:
We America are rich and we are free:
There is no better place to live and humanbe."*

*For that you gamble gameshowes to selling of your children
like shoestrings to corporation Molochs Incorporated,*

*for that you consume the bloodpuss of the helpless of the
earth in pleasure's caninerotted tooth and convenience's purpose is the
only unto all,*

*for that you give no thing to each other of remoteness to any
known thing of humankindness or decenthumancy or even
finedoggedness,*

*for that you know only to alienate all to sew misanthropism
and reap the apathia collective and nihilism's inherent misery of self
existent unto self of misery for unto death of being,*

*for that you demand in this all saintliness be positonic
smileteeth and tabooist damnknell all critique or complaint or
negative-apparent thought of any observation thinking,*

*for that you taboo the speech of reflection, and call
philosophy the toil of devils,*

*and moreover and most thorough for that you say, "I am for
me, and there is no other beside me for whom may ever be me."*

*Because you mutilate all the earth with your debauchery in
will to falsehood.*

*Because you rape the spirit of your own children with your
psychiatric and manic perversion of hysterical monosafety.*

*Because fatherhood is all reigned over by wives, and mothers
go shameless and flagrant to adulteries in zealous pride of neoliberal
modern matrilineacy.*

*Because you are leprous with idolatries in everyhouse of
religion, and leprous with whoredom in every house whose religion is
only the ballot and face of Great-Empire.*

*Because you reject **YHWH** wholeheartedly and hateth His
servant in every place,*

*And for that you do these things upon the blood and upon
the bones of nations,*

*Nations of peoples of tribes who were in their times as far
the better from you,*

*As the wheatgerm is better for eating
From the pulp of halogenic posionweedbulbs.*

*But that you have not known your own bread from a
serpent,*

*Nor have you known your own righthand from your
pornography,*

*Nor have you known a day under the sun in the Real of
peacefulness of your own nature,*

*I give you three weeks, yes, three weeks of days to read
and pray of this, to repent and turn thy entirety to Me,
Saith **YHWH** God of Araham of **Yitzhak** of **Yaakov** of **Moshe** of
Eliyahu of **Elisha** and of **David**,*

*And I Give you three weeks of weeks to know the differences and the
similarities and the potentials of your yard to feed,*

And three weeks of months to neighborhoods in repentance near the entire way to fully.

*And though I Judge thee Guilty of all inhumane banality,
of crime against the soul of Adam and the land,
I Myself shall escape thee from thy Calamity, Saith YHWH,
And offer you a path of the goodlife in the world of the Eternal.
Therefore do My Bidding, and read every word of my servant's
speeches unto your own perception,
Go and tell them on a mountain,
and spread them loud in all the streets,
of the days to come of calamity,
and into your neighborhood, your own,
shall you go to speak.
And it will be counted to thee for righteousness,
and in some be more even than he.*

*For those once called as goodly-enough shall be damned
among the servants of death who do not humble themselves for to turn
their ways unto the better,*

*And those who are called as the useless, godless, outcast,
worthless, and depraved shall be brought unto the Righteous Path, and
be called*

*servants of YHWH
El Rahum v'Hanun
Erech-Apayim
v'Rav Hesed v'Emet,
God The Rock of Zion.*

*Keep the Covenant of Ten which I Made with My People,
My Ozen at Sinai,
Through Moshe, the Great Prophet, and covenant yourselves
with Me, as a villagetown of neighborhoods,
By flagbearing with My people Yisrael, and in following
the words of My servant who scribes
these very letters and lines of My Dictation
For you to live in goodness and harmonies after his permanent
leave of you for unto ha'Eretz Yisrael,
who sacrifices his sleep to scribe these down for you,
you whose ways unto him have been ostracism
and rejection and casting away for your
own convenience of feelgoods,
Lest he die in the streets of your cannibals of eyes and tombs
of heartwills in his own soul before your days come of mass death and
murder ubiquitous for meat of the cannibal, as it will happen unto thee
should you decide to follow on in the paths of the standard and
normative Amerikani, as I shall Please Myself to Give thee for your own
end's purposes,
And the timeclock ticks at ten minutes with twenty seconds
from the turn of the Normchangeturn at the head of the youth of the
century: that is, of the Upturn Epidemia of the Normative Hysterick: Ides
of March, 2020.*

*Thus Spaketh
YHWH Tsavaot Elohei Yisrael.*

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And thus speaks the man upon whom the *Spirit of YHWH* is
and Has Been and Will in Fathfullness Be,
I God's slave, He *Adonai of Judah*,

Thus do I speak unto this neighborhood of the Amerikani:

Not all religion is revealed religion:

There exists in time of world and has in world forever
differentiation between truth from false of belief—and from these in
layers multifold—the layers of Faith in the Absolute Reality of Godlife
In God Himself as Other Entire from you and the way of living under
His Auspices *Sub Speciae Aeternae*.

There is no path of all subjectivity in the earth of
mankind, *except* be of and unto banality and evil-will unto death:
therefore,

Not all belief is to be held as Sacred: and this Truth is
self-evident:

Truth being species of the Sacred: falsehood being truth
in negation or in lack: negation of the Sacred to
Be in negation or in lack of it:

Profanation of Sacredness of Truth to exalt by
equivocation all belief and all pursuit for purpose of exaltation of the
subjective will to the doeth-as-it-so-pleaseth.

All religion bears the presentation and similitude of revelation:

It is of the ancients, and of old it is to practice. But that
for the script in use of language may appear as of the intuition of the
mystic, and the profundities of the enlightened, it is the *appearance*
by illusion of language and the certainty of *delusion of imagination*
which breadth many of prophecies by angel names, and by
pluralistic godheads, and by atavismist visual poetics, and by
guruists and occultists and sorcerists of Persia's magist or Egypt's
pharaohist, and by idols of old, and by Mary and Jesus, but there is
no Prophecy which can be of those which are not the God of all
prophets whose Name and Eternal Appellation is *YHWH*, and that
Alone. And who shall he be who is of more questions than the man
who seeketh the Face of The Holy One of Zion? And what can be
known of the truth of a prophet, whose prophecy cannot be proven?
What traveler has returned from the bourne of death to tell what
shall come after? And shall all mankind other who never utter a
word from that country, pass our days as though twere for certain
what that man or legend says which none might ever knoweth with
his eyes? He knoweth *Ha'Qol YHWH* in the *hatlahavut* of the soil's
blood upon his mind: and who is he in more of the uncertainties and
the truth of days to come than he who seeketh unto the Face of the
Holy One?

Thus a prophet is *known* only in thus: He speaketh the
way of the Turn and the Return unto the Reverence of *YHWH*, The
God Alone *Echad* Who Is *YHWH our God Eloheinu*, and that his
prophecy *does* come to pass as *fact of empirical earth-event* in the
days to come which happen in the face of those to whom or after
those of days wherein he prophecietieth. And also herein there is the
uncertain whose hue is native to native human: how can any man
know what is the Knowledge of the Absolute One whose Name is
YHWH Eternity One? And what depth has deeps the greater than
the uncertainty in the Knowing of His Wrath?

Ask of the psalmist, the sweet singer,
who was also king and conqueror,
Ask of the king to whom the nations came
to hear the Knowledges
of the Reverence of *YHWH God*
Elyon Eternal Personabsoluteness:

Ask of the poets who know of the grief

of the human bone and muscle,
Ask of the old philosophies, they will show it:
the certain who asks of certainty
never,
is certain of naught except his
certainty never asketh
for an answer.

Yes, the prophet is he who speaketh *HaShem YHWH v'Ein Od Milcado*: and his prophecy must be toward return unto the ancient and the universal of the way of Adam and of Yisrael: not forwardgoing from the ancients unto some realm of idealistics: unto the concern of goodnesses, the goodness of Creation and the Reverence of *YHWH* is his message:

by his devotion he discerns the days unto before
and he listened for what comes in the days
of herefrom therefore: and listened
toward the Understanding:

For what possess thereafter the prophet's words—some as the Words of *God YHWH as dictation*, others in his mortalness are writ but ever in the *Spirit of YHWH as meditation adn intuition* of the Truth of Creation and The Holy Book in their *exegesis of religiophilosophic interpretation*.

There is empiricism, ecstasy, logicianship, discovery and creation in the midst of this: and there is not a man on earth who has been existent in a state of the Infallible: man disseminates in his lifetime what is Given unto him to disseminate from *YHWH even* as His servant of nearmost acquaintance amongst men:

For the matter of any personhood's thought matters naught
To the matter of the Matter of God The Living
Not-Matter One: of Essence Naught:

Reflected in *Elohim Ruah*: Breath of Conscience of
Thought: the musica-poetic stuff of human creatureness
and of the transcendent human love:
Thus the Truth of God changes not for any personhood's
personal thoughts: nor for belief from father
and father and father from the start:

Therefore not all religion is true religion:
Not all truth is Truth as Revelation of *YHWH The God One*:
All religion does existeth in a true existence of relation,
And but this is all their own true truth to speak of every one
But this: the religion which demandeth of One be One
in Oneness Absolute of Its Persistence:
Which Understands the Personness that is the Mystery of
Intervention and Providence in wind of days
And Justice in the epochs of historical man:
That is, the religion whose Revelation is from and unto

*YHWH El Tsaddik v'El Rehum v'Hamun
Ereik Apayim: v'Rav Hessed
v'Emet: va'Ein avel Hu.*

As it is Written of the prophet, the great one,
Moshe *eved YHWH*, Moshe *ish Elohim*,

*Yisrael hu ha-ben echad Elohim:
Yaakov hevel nahalaso:*

*Ki shem YHWH ekra:
Havu Godel l'Eloheynu.*

There is no knowledge of God Absolute in any who knoweth not this:
this is the Beginning of religion in the Revelation of Sinai's essence:
and from this Reverence is the beginning of Knowledge: learn
humility beneath God and the servant of God: and Fear thou *YHWH*

Whose Is The Omnipotence over the heavens and
the earth,

Whose Is The Allknowingness of hearts of mind's
true places and their coverages of
darkplace under hiddenness,

Whose Ever The Inescapable Is in all retreat of
of man who goeth unto and from the
earth of world in places.

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Thus Spaketh *YHWH Tsavaot Elohey Yisrael*:

*I Myself have Turned to Witness
the wrath of Babylon
upon the whole earth:*

*The Amerikanism of the Protestant Church:
The Protestant Church of the Amerikan
Capital Empire:*

*The whole church of the spirit of Jesus:
The abominations of satellite-bone in orbit:
The hellscae of world in teeth of the great Moloch
of Metropolis in Mammonitic
worshipreverance, of pluralnomic
homosansapient will of transient
simpleness,*

*The great deathstheme of emperors whose crusade
is toward the city of death
from the city of ruin,*

*Whose god is the way of death, a dead flesh
is ther worship:*

*And it is the Amerikani
Whose guilt of whoredom is
Upon the whole earth*

*Whose bullet and bomb and fear and greed and excess and
decay and cities of abominations*

*Are upon the whole earth
And Because I Am a God of Mercy
And of Judgement Also*

I Myself,

*Spaketh YHWH,
Causewill Myself to Show the Fear of Me
to the whole earth,*

*In the removal of all remnant and rack and ruin of the
Amerikanaim from the whole earth,*

*And hear the rejoice of the children of the sons of Adam
tremble and sing thereafter, for knowing by sight of eyes what is done.
Therefore hear and heed to the words of My servant, and find the path
of life,*

*Or die in the grave of the heart and mouth of the cannibal,
in soon time.*

These are the words which Spaketh
YHWH Tsavaot unto me in the
month of January of the year 2026
concerning the fate of the Amerikani.

I who am as scribe, I who am the servant as scribe of
YHWH The Elyon, whose name is a Man of God,
 Have asked and have sought for the Word of **YHWH**,
 Have repented of shortcoming and the sins
 Of my own idleness and glut:

And this also hath
YHWH Dicitated that I speak unto thee,
 People of mine and people of nations,
 Which shall be ever in the face of those whom
YHWH God leaveth as a remnant in the earth
 for safekeeping and for knowing
 of what was Teaching in the time
 before the world was in the Burn
 of Dread and Calamity:

*Ye who are owners of homes and the mortgages of homes:
 You shall learn to befriend and to know and to truecare for
 Your own seven immediate neighbors, at the least of most, in the
 Goodly days which I Will Give you to come
 In this spring and this summer and this very here autumn,
 In the invitation to breaking of the bread in home,
 In the Practicekeep of the Holy Shabbos
 wherein there shall be no mann'r nor sort
 nor kind of worklabor to be done,
 In their going unto and their going therefrom,
 In your walking along the way and in you talking of things
 human and Eternal,
 And in the winter that is to come
 There shall be merriment among you as like the countr'ybumps
 And you shall enjoy of the bread and pasture of each other's
 Companionship together.
 This is a Commandment of **YHWH Elohey Yisrael**, The God of the
 Bible, and it is not an option for you for your Salvation.
 And there must be a vast prevalence, in your neighborplaces
 whose streams are good, of goodness and
 of freidnfullness among you.*

*And thou shalt also repent of your ways before that were in them
 all of the Amerikanaim that is Babylon as Egypt:
 Thus thou shalt cease from the eating of the flesh of factory
 and disease, which is as the animal sacrifice
 unto the idolatries of Mammon and Molech for sake
 of pure gltu,
 And thou shalt cease to consume the milk and the butter
 and the curd of the heifer and she-goat of the
 factory of disease,
 and the machinery of animal torture, which is as the
 consumption of the blood for pleasure of
 glut.
 And of the egg of the bird thou shalt not eat but that it is known
 to be of pastures: for this also is as to eating
 of the blood also for pleasure of gluttony raw,
 And the eating of blood in full knowledge is as the eating of your
 own dog,
 And the willful eater of flesh of factories shall be cut off and
 ostracized—unless they are waxed very old—as one who shall eat the
 flesh of the cannibal.*

*Thus Spaketh **YHWH God of Moshe**
 God of Eliyahu v'Elisha*

Selah.

And moreover He Said:
*These things shalt thou do in this year
 from Pesach to Pesach, to be as the good
 in the Sight of **YHWH God**.
 And those who will be called the righteous among you
 Shall plant tree and trees which beareth the fruit
 Which is good for meat for eating, and share from it,
 And who shall plant unto Me, Spaketh **YHWH**, large and beautiful
 gardens of rootfood and leaf and fruit of vine whose seed is in itself,
 And who shall tend to these as the Goodness of **YHWH** upon them—My
 Beneficience—
 And who shall study to Practice in the Torah of God in the earth,
 And who shall also rid themselves of the harlotry of televisions,
 and of the televisionphones,
 and of the tele-internetwork laygrid
 in the house and home,
 And these shall be as judges and priests and leaders of villages
 in time to come, of places to become
 Remnantpeoples of the righteous and the good
 In separation thoroughgoing from the ways of the
 old Amerikani.
 Thus Spaketh **YHWH**
Elohey Yisrael: Hu
Ha'Elohim Ein Od
Milrado.*

Yes, and who is righteous in the face of **YHWH**?
 Sayeth His servant who has seen and been witness to His
 Glory in the work of greens,
 He who openeth his hand wide to the poor and needy
 of his own town and city,
 Who is an open hospitality to the stranger and the orphan
 and the widow,
 Who shall open his door to the vagabond from the cold and
 from the heat and from the storm,
 Who shall give unto at even the cost of his own sense of
 wellbeing,
 Who is not wise in his own sight, nor any proud boaster of
 his might nor love of drunkenness,
 But who walketh humbly with His Creator,
 And sings the praise of Thanksgiving in his days and his
 nights,
 And he shall rejoice in the days of his life, and the days to
 come in eventime, under the Eternal Sight,
 And he shall dig for his own well, and shall drink of his own
 true fountain's own forthgiving mouth,
 And he shall sit in the shade of his own appletrees to dwell,
 And he shall eat therefrom and be satisfied,
 And he shall drink of the grape of his own vine
 to the being in the good of the days of life.

Thus sayeth the man who is good in the Sight of **YHWH**,
 who is given to this life.
Selah v'Amen

Therefore REPENT, YE BREED of Evildoers of thy many
 sins against the humanspittit and against

YHWH God of Avraham and against the earth.
Remove from your midst the evils of desolation and estrangement,
the evils of mass banality, and the evils of abominations and
abhorrences which exist as mutiny
against God The Holy and as crime against the children
of mankind.

REPENT, and turn yourselves unto **YHWH God of Avraham,**
of Yitzhak,
of Yaakov,

YHWH Tsavaot Elohey Yisrael,

Repent now, and listen here unto the man who serveth
at Call of Love and Fury,
And attain the path of life from this land of death of spirit,
And escape from the Doomsday of Calamity upon the
Greater Amerikana in the Day of Judgement.

HalleluYah!

Wave thou the CHinese flag in surrender when the time is come, and
abandon the oath of pledge to abominate flag of Amerikana Babylon,
when California burns as the dust of Sodom, and who does not shall
face the Curse upon them.

For there will be time of murder for sake of cannibalism
in the great famine and the great hyperinflation
of the amerikanadollar,
And Amerika shall collapse in Global Livestream TV
into cannibalism in every street,
And streetside butchershops of cannibals when the days
come of mass starvation in towns and villages and cities,
And this shall come to pass after the time of the Newsom
Presidency's call for Holocaust of the American Jewry:
And he who kills a jewkiller who remaineth
to discover these days to come,
shall become a servant of **YHWH My Adonai**
and become a remnant shall he
who kills on behalf of the Chosen of God:
And whosoever kills a Jew in this day
shall become living his own neighborhood

cannibalfood.

And shall become of **YHWH.**

Yes, thou art a little place of remnant possible,
And thou shalt sit counsels together, and raise thou flocks and cattle
together, and sew and tend and reap together on of your own, and
you shall be obliged unto each other to goodness and to love: for this
is the Universal Way of the humangoodwill in the Fear and Love of
YHWH God. To will to practice truth of true goodneighborlove: and
you shall not speak this far and wide overmuch, but turn into your
own immediate neighbrods, and be thou wise and discerning, for
days of great violence and tumult and Horror of **YHWH God** are to
come, and whosoever removeth these words, their Curse be upon
them.

Thus sayeth the man upon whom Is
Ha'Ruah of YHWH God.

יְשׁוּעָה

